

Navy Case 82816

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: ERIC R. BACHMANN *et al.*  
Serial No.: 10/020,719 Examiner: LE, TOAN M.  
Filing Date: 10/30/2001 Group Art Unit: 2863

**Title: METHOD AND APPARATUS FOR MOTION TRACKING OF AN ARTICULATED RIGID BODY**

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

**Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450**

Sir:

1. Applicant petitions for an extension of time for a total period of Six month(s) to Reply to a Non-Final Office Action, mailed on 08/21/2003 requiring the filing of a Response to the Examiner's Rejection of all Pending Claims. Applicant was given a Shortened Statutory Period for Reply Set To Expire 3 Months from the date of the Office Action, which expired on 11/21/2003. Further, the Examiner provided that Extension of time may be obtained by filing a Petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a), due on 02/21/2004, EXCEPT in this case that date falls on a Saturday and, therefore is now due on 02/23/2004.

2. A response in connection with the matter for which this extension is requested:

XX is filed herewith.

17 has been filed.

**3.      Applicant is**

a small entity--verified statement:

attached.

1 already filed.

other than a small entity.

**CERTIFICATE OF FACSIMILE TRANSMISSION (37 C.F.R. § 1.8)**

I hereby certify that this correspondence is being transmitted by Facsimile, to accompany the Reply To A Non-Final Office Action as attachments hereto, which are being transmitted by Facsimile on the date shown below addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ARLINGTON, VA 22313-1450.

Date: 23 February 2004

DONALD E. LINCOLN

## 4. Calculation of fee (37 C.F.R. 1.17(a)(1)-(5):

It is respectfully requested that an Extension of Time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. §1.136 to take the action required in the application identified in caption, as reflected by the papers submitted herewith. Extension Fees For Response within the:

_____	First Month	\$ 110.00	(\$ 55.00)*
_____	Second Month	\$ 420.00	(\$ 210.00)*
_____	Third Month	\$ 950.00	(\$ 475.00)*
_____	Fourth Month	\$1480.00	(\$ 740.00)*
<b>XX</b>	Fifth Month	\$2,010.00	(\$ 1,005.00)*

\* (small entity)

TOTAL: \$ 2,010.00

Please charge any fees which may be required to: Deposit Account No. 04-0814.

A duplicate copy of this letter is attached.

Respectfully submitted,

ERIC R. BACHMANN, et al.

Date: 23 February

By: DONALD E. LINCOLN

DONALD E. LINCOLN  
Attorney for Applicant  
Registry No. 34,213

Naval Postgraduate School  
Office of Counsel, Code 00C  
1 University Circle, Rm 131  
Monterey, CA 93943-5001  
Phone: (831) 656-3356